# Don't Quench; Do Test

New Vision, 3/13/11, John Fickett

#### I. Getting on the same page

A. Definition

#### B. Do we want this?

 $\frac{1 \text{ Thess 5:19}}{1 \text{ Cor 14:1}}$  Do not put out the Spirit's fire; 20 do not treat prophecies with contempt. 21 Test everything. Hold on to the good. 22 Avoid every kind of evil. 1 Cor 14:1 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

C. But What If...

### II. Don't quench; do test

#### III. Guidelines

- A. Builds up
- B. Intelligible
- C. Biblical
- D. Honest
- E. In order

## IV. A walk through 1 Cor 14

<sup>1</sup> Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. <sup>2</sup> For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit. <sup>3</sup> But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. <sup>4</sup> He who speaks in a tongue edifies himself, but he who prophesies edifies the church. <sup>5</sup> I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

<sup>6</sup> Now, brothers, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? <sup>7</sup> Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes? <sup>8</sup> Again, if the trumpet does not sound a clear call, who will get ready for battle? <sup>9</sup> So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. <sup>10</sup> Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. <sup>11</sup> If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me. <sup>12</sup> So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

<sup>13</sup> For this reason anyone who speaks in a tongue should pray that he may

interpret what he says. <sup>14</sup> For if I pray in a tongue, my spirit prays, but my mind is unfruitful. <sup>15</sup> So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind. <sup>16</sup> If you are praising God with your spirit, how can one who finds himself among those who do not understand say "Amen" to your thanksgiving, since he does not know what you are saying? <sup>17</sup> You may be giving thanks well enough, but the other man is not edified.

<sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

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. . . .

<sup>26</sup> What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church. <sup>27</sup> If anyone speaks in a tongue, two — or at the most three — should speak, one at a time, and someone must interpret. <sup>28</sup> If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.

<sup>29</sup> Two or three prophets should speak, and the others should weigh carefully what is said. <sup>30</sup> And if a revelation comes to someone who is sitting down, the first speaker should stop. <sup>31</sup> For you can all prophesy in turn so that everyone may be instructed and encouraged. <sup>32</sup> The spirits of prophets are subject to the control of prophets. <sup>33</sup> For God is not a God of disorder but of peace.

<sup>39</sup> Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues. <sup>40</sup> But everything should be done in a fitting and orderly way.

## V. The one who prophecies and the body

## Discussion-starting questions:

- 1. This is an emotional topic for some because of their experience. Is it for you?
- 2. Has God ever used you in this category?
- 3. Have you seen the legitimate use of these gifts? Have you seen them out of order?
- 4. What might God want to do in our church?

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